



# Georgia Composite Medical Board 2 Peachtree Street, NW 5th Floor, Atlanta GA 30303

LaSharn Hughes, MBA, Executive Director

J. Jeffery Marshall, M.D. Chair

## PROPOSED AGENDA NOVEMBER 8, 2018

### Monday, November 5, 2018

|   |                                  |                |         |
|---|----------------------------------|----------------|---------|
| I | Pain Management Clinic Committee | Teleconference | 5:30 PM |
|---|----------------------------------|----------------|---------|

### Tuesday, November 6, 2018

|      |                                       |                |         |
|------|---------------------------------------|----------------|---------|
| I.   | Cosmetic Laser Practitioner Committee | Teleconference | 2:30 PM |
| II.  | Physician Assistant Committee         | Teleconference | 5:15 PM |
| III. | Acupuncturist Committee               | Teleconference | 5:30 PM |
| IV.  | Nurse Protocol Committee              | Teleconference | 6:00 PM |

### Wednesday, November 7, 2018

|      |   |                |          |
|------|---|----------------|----------|
| I.   | Perfusion Committee                     | Teleconference | 7:00 AM  |
| II.  | Respiratory Care Professional Committee | Teleconference | 11:30 AM |
| III. | Orthotist & Prosthetist Committee       | Teleconference | 12:30 PM |

### Thursday November 8, 2018

|                        |                             |                |
|------------------------|-----------------------------|----------------|
| <b>Call to Order -</b> | <b>5th Floor Board Room</b> | <b>7:30 AM</b> |
|------------------------|-----------------------------|----------------|

|       |   |   |          |
|-------|---|---|----------|
| I.    | Review and Approval of the Agenda of November 5, 2018 Board Meeting                   |   |          |
| II.   | Review and Approval of the Minutes of the October 4-5, 2018 Board meeting             |   |          |
| III.  | <b>Presentation from DPH- Dr. Patrick O'Neal &amp; Sheila Pierce, MPA</b>             |   | 7:45 AM  |
| IV.   | Chair Report  | Jeffery Marshall, MD<br>LaSharn Hughes, MBA |          |
| V.    | Executive Director Report   |   |          |
| VI.   | Attorney General Orientation - D. Williams-McNeely, Senior Assistant Attorney General |   | 8:15 AM  |
| VII.  | Appearance before the Board   | Siska-Castro, MD                            | 9:00 AM  |
| VIII. | Recess: Advisory Committee Meetings   |   |          |
|       | Investigative Committee   | Conference Room 6th Floor                   | 9:30 AM  |
|       | Physician Licensing Committee   | 5th Floor Board Room                        | 9:30 AM  |
|       | Wellness Committee  | Dental Board Conference Room 6-101          | 9:30 AM  |
|       | Lunch   |   | 12:00 PM |
|       | Interviews  |   | 12:30 PM |
|       | Executive Session (Personnel Matters)   | 5 <sup>th</sup> Floor Board Room            | 1:30 PM  |

|                      |  |                |
|----------------------|--|----------------|
| <b>Call to Order</b> |  | <b>2:00 PM</b> |
|----------------------|--|----------------|

|                             |                     |         |
|-----------------------------|---------------------|---------|
| Appearance before the Board | Isenanyi Nwaka, MD  | 2:00 PM |
| Appearance before the Board | Antonio Edwards, MD | 2:15:PM |

### Licensure Advisory Committee Reports

|   |                      |
|---|----------------------|
| Physician Licensing Committee           | David Retterbush, MD |
| Nurse Protocol Committee                | Barby Simmons, DO    |
| Physician Assistant Committee           | John Antalis, MD     |
| Cosmetic Laser Practitioner Committee   | Gretchen Collins, MD |
| Orthotist & Prosthetist Committee       | Ronnie Wallace, MBA  |
| Perfusion Advisory Committee            | David Retterbush, MD |
| Respiratory Care Professional Committee | Gretchen Collins, MD |
| Acupuncturist Committee                 | Rob Law, CFP         |
| Pain Management Clinic Committee        | Barby Simmons, DO    |

### Enforcement Committee Report

|                           |  |
|---------------------------|--|
| Attorney General's Report | D. Williams-McNeely, Senior Assistant Attorney General |
| Enforcement Action Report | Karl Reimers, Director of Investigations               |
| Wellness Committee        | Gretchen Collins, MD                                   |
| Investigative Committee   | Keisha Callans, MD                                     |
| Adjourn                   |  |

*The next Board meeting is December 6, 2018 @ Morehouse School of Medicine – 720 West View Dr. Atlanta, GA 30310*