| | | GEORGIA | MEDICAL I | BOARD (GMB) U | SE ONLY | | |
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| | or other medical boards | or other r | | T NAME | ense trackii | MIDDLE NAME | cneck nere: |
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| | CODE) Plactice street address – In ad | HONE NUMBI | | | FAX NUMBER | rahsita | E-MAIL ADDRESS |
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| | List all states in reve certification issued b | y anothe please | nological er duly co downloa | nstituted lice | nsing Boa | rd in the United S | (AREA CODE) FAX NUMBER (OPTIONAL) o practice as a PA by virtue of a states as follows: If you require ocated on our website at |

| State | Date Licensed | License Number | Licensure Status Active/Inactive) |
|-------|---------------|----------------|-----------------------------------|
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| | | | |

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| 5. | Have you ever taken the NCCPA Exam? | _Yes | _No (please circle one) |
|----|-------------------------------------------|----------|-------------------------|
| | Date of Last Exam: | | |
| 6. | Are you currently certified by the NCCPA? | _Yes | _No (please circle one) |
| | Certificate #: | | |
| 7. | Have you ever taken the NCCAA exam? | _Yes | _No (please circle one) |
| | Date of Last Exam: | | |
| 8. | Are you currently certified by the NCCAA? | _Yes | _No (please circle one) |
| | Certificate #: | | |

PHYSICIAN'S ASSISTANT APPLICANT QUESTIONNAIRE

| | IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU ARE REQUIRED TO ATTACH COMPLETE DETAILS, INCLUDING DATE, PLACE, REASON, AND DISPOSITON OF THE MATTER (INCLUDE COPIES OF COURT ORDERS OR MALPRACTICE SUITS IF APPLICABLE) AND MAIL THIS FORM WITH APPROPRIATE DOCUMENTS DIRECTLY TO THE GEORGIA MEDICAL BOARD. | YES | NO |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1. | Have you ever been treated or hospitalized for mental illness, drug or alcohol abuse during the last seven years? (Provide the Board with all treatment history documentation to include diagnosis, treatment regimen, medical regimen, hospitalization, and on-going treatment/medication.) | | |
| 2. | Have you ever been convicted of a violation of any National, Federal (including military) State or local Statute? | | |
| 3. | Have you ever been denied the privilege of taking an examination by any State licensing board or been denied a certificate/licensure, or refused renewal of a certificate or license by any licensing board or agency? | | |
| 4. | Has any state licensing board revoked, suspended a license issued to you or otherwise sanctioned your license? | | |
| 5. | Are you currently registered with the DEA? If yes, provide the number and state of issue below: | | |
| | DEA Number State of issue | | |
| 6. | Have you ever been named as a party in a malpractice suit, arbitration hearing, military review, State Review panel proceeding, or VA/federal agency review? | | |
| 7. | Have you ever had your hospital privileges limited, denied or revoked? | | |
| 8. | Have you ever relinquished your hospital privileges? | | |
| 9. | Have you ever voluntarily surrendered a DEA registration? | | |
| 10. | Have you ever voluntarily surrendered your PA certificate/license? | | |
| 11. | Do you have any applications for licensure pending before any other licensing Board or agency? | | |
| 12. | Have you ever had any restrictions as a Medicaid or Medicare provider? | | |
| 13. | To your knowledge, are you the subject of an investigation by any licensing Board or any other agency as of the date of this application? | | |
| 14. | Have you ever defaulted on a state or federally funded and/or guaranteed school loan? | | |
| 15. | Have you ever defaulted on child support payments? | | |
| 16. | Have you served in the armed forces? If yes, please provide copy of DD214. | | |

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APPLICATION FOR UTILIZATION OF PHYSICIAN'S ASSISTANT

| Name: | (Last) | (First) | | NT ADDRESS: | (Zip Code) |
|-----------|----------------------------------------|---------------------|------------------|-------------|------------|
| Name: | (Last) | (First) | (Middle) | | |
| Name: | (Last) | (First) | (Middle) | | |
| | | | | | |
| | | | | | |
| 5. NAME | OF PROPOSE | D PHYSICIAN'S AS | SSISTANT & CURRE | NT ADDRESS: | |
| | ······································ | | | | |
| 4. LIST (| CURRENT BOA | RD CERTIFICATIO | ONS: | | |
| 3. PHYS | ICIAN SPECIA | LTY | GA LICENSE | NUMBER | |
| (City) | | | (State) | (Zip | Code) |
| 2. BUSII | NESS ADDRES | S: (Street Addre | | (Business | Telephone) |
| | | (First) | (Middle) | (Last) | (Degree) |
| | | | | | |
| 1. PHYS | ICIAN NAME: | | | | |